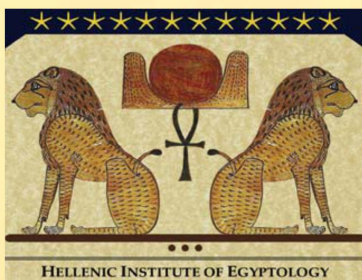
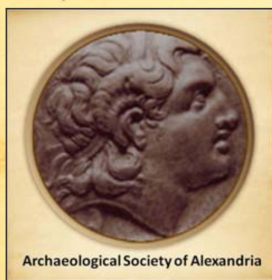


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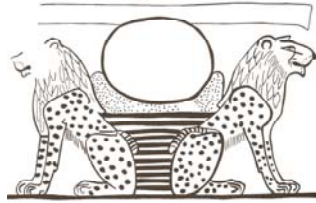


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EDITORIAL

The *Journal of the Hellenic Institute of Egyptology* (JHIE) is jointly co-published annually, in one fascicle, by the HELLENIC INSTITUTE OF EGYPTOLOGY (Athens, Hellas), by ʿAIN SHAMS UNIVERSITY (Cairo, Egypt) and by the ARCHAEOLOGICAL SOCIETY OF ALEXANDRIA (Alexandria, Egypt). The aim of JHIE, based on the principles of Humanism and the desire for International Synergies and collaboration between colleagues of different nationalities that characterise both the Institute, the Society and the Department of Tourist Guidance of the Faculty of Arts of ʿAin Shams University, is to provide a modern scientific *forum* for the discussion of a pleiade of aspects, notions and facets from various domains of Egyptology, Archaeoastronomy and Archaeology, with emphasis on the religion, funerary texts, language and scripts, Epigraphy, Papyrology, Sciences (Astronomy, Mathematics, Botany, Chemistry, Architecture, Materials and Technology, & c.) of ancient Egypt, as well as Helleno-Roman Archaeology related to Egypt; furthermore, Coptology is also well represented. Interdisciplinarity and the harmonious interference between various scholarly fields and disciplines are highly desirable, as is also a general emphasis on the collaboration of countries all over the Mediterranean Basin, encompassing studies of individual civilisations (in particular those related to ancient Egypt and Hellas), as well as common elements, contacts and interactions among them. The journal is published, handled and distributed in Hellas and Cyprus by EURYDICE BOOKS (Athens, Hellas). Worldwide it is handled and distributed by HARRASSOWITZ VERLAG (Wiesbaden, Deutschland). All payments and subscriptions for Hellas and Cyprus are due to EURYDICE BOOKS; while all other international payments and subscriptions are due to HARRASSOWITZ VERLAG, and not to the Institute, neither to the Archaeological Society, nor to ʿAin Shams University.

JHIE is based on the highest standards and accepts — after peer-reviewing — original papers from all authors, without any discrimination between nationality, religion, gender or sexual orientation. We publish the work of international scholars, while also providing a virtual *forum* for the finest Hellenic and Egyptian scholarship; thus, we welcome original articles dealing with the aforementioned thematologies. Articles discussing different cultures will be considered for publication if they are clearly relevant to the ancient Mediterranean World (specifically to Egypt and Hellas), including ancient Hebrews, Phoenicians, Mesopotamians, Assyrians, Persians, Babylonians, Hittites, Arabs, North Africans, & c. Information about new egyptological, archaeological and archaeoastronomical discoveries and current scholarly events is also welcome (in the form of very short notes). Publishers are highly encouraged to send review copies of their books in the relevant fields (please see *infra*).

JHIE is a double-blind peer-reviewed journal. Articles must not have been published in, or submitted to, another publication at the time of submission and must be original. All submitted papers are firstly very carefully read by at least two Editors of JHIE, who will give a feedback to the author(s). Articles (excluding book reviews or research reports) are afterwards reviewed anonymously by at least two Referees in their specific field, appointed by the Executive Editors. The whole peer-review process, as well as any judgment, is based on the quality of the article, its originality and the research conducted therein (only!). In cases where the reviewers recommend changes in the manuscript, authors are requested to revise their articles. In the rare case of unreasonable claims by a reviewer, the Executive Edi-

tor in Chief deserves the right to agree with the author not to accept such claims. The final approval of articles lies at the Executive Editors and at the Editorial Board. Throughout the whole peer-review process, articles are treated confidentially. In case of (alleged or supposed) interest conflict, misconduct or plagiarism of any party involved, the Executive Editor in Chief and/or (if necessary) another Member of the Editorial Board) shall pursue the case and should the situation of taking action arise, shall notify the respective party. The List of the Editorial Board can be found printed in the journal and also at its official web-site. We collaborate with more Colleagues worldwide for specific themes and issues. Finally, in order to make the double-blind peer-review process more transparent and comprehensible, we shall also publish occasionally in our web-page the names of some referees; for this, see: <https://www.jhie.gr>. All authors whose papers have been accepted are encouraged to follow carefully and precisely all our *Editorial Guidelines*, otherwise their papers will not be published! The most preferred languages for publication are English and French; however, occasionally we do also accept papers and short reports written in German, Italian and Spanish.

The current issue of this journal contains ten original papers on related domains, written by both elder and some younger scholars, which are placed in thematological order. It also features a short section with Chronicles on our activities, as well as several book reviews.

The current issue of *JHIE* marks a significant change in the whereabouts of the journal. The end of 2024 was branded with the unexpected and untimely loss of our Publisher, Mr Kōstas PACHYDĒS (SERAPIS Editions, IAMVLICHOS Publications, & c.), whose good collaboration —for more than 23 years—, partnership and friendship are to be highly praised. The shock and sadness of this terrible event, however, were followed by the elation of signing contracts with two new Publishers: **1. EURYDICE Books** for Hellas and Cyprus (a particularly active and serious Publishing House, printing scholarly books); and **2. HARRASSOWITZ Verlag** for the rest of the World (renowned and possessing an as of old tradition, experience and excellence in Egyptology and Oriental Studies, whose aura and experience shall boost the dissemination of *JHIE* abroad). I am, indeed, grateful to both Mrs Regina MIRASGEZĒ and Mr Stephan SPECHT, respectively, inspired Directors of the Publishing Houses for their excellent collaboration and warmth in being involved and help the journal on its way to SCOPUS. Thus, **with *JHIE* 7, a new era starts for the Journal** on its path to perfection!

All communications, manuscripts, disks and books for review should be sent to the Executive Editor in Chief: **Dr Dr Alicia MARAVELIA** (*JHIE*), c/o: EURYDICE BOOKS: 10, Polytechniou Str., GR-10433, Athens, Hellas; or alternatively c/o: HARRASSOWITZ VERLAG: Kreuzberger Ring 7C-D, D-65205, Wiesbaden, Deutschland. For e-mails and questions, please use the following alternative addresses: info@hie.edu.gr | editor@jhie.gr | info@eurydicebooks.com | verlag@harrassowitz.de. For matters of payment and subscriptions, please do communicate **ONLY** with the Publishers (EURYDICE BOOKS for Hellas and Cyprus; and HARRASSOWITZ VERLAG for **all other** countries), as above, **NOT** with the Institute, the Society or the University; in that case, for e-mails and questions, kindly use **ONLY**: info@eurydicebooks.com and verlag@harrassowitz.de. We should like to thank all of you wholeheartedly for your contributions and participation in this brand-new «journey» of our scholarly journal.

Dr Dr Alicia MARAVELIA

Executive Editor in Chief

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EDITING GUIDELINES FOR AUTHORS

All authors are kindly requested and expected to follow precisely the Editorial Rules. Papers of authors who do not follow the *JHIE*-Rules will NOT be published, even if they are accepted by the Referees! We kindly ask you to respect this and follow the rules, trying to save as much time as possible, for both parts, in both: unnecessary labour and unnecessary exchange of e-mails.

1. Use EXACTLY the bibliographical reference pattern that is shown at the end. All authors should study carefully the pattern, in order to understand how they must present their bibliography. Everything they may wish to ask can be found here. There will be no further discussion, should any author has not followed these guidelines; his/her paper will not be published!
2. No unorthodox, racist or strange political statements are permitted and terminology should be politically correct, without discrimination between men and women or any other «racial», religious or sexual discriminations! For instance DO NOT say «man/men has/have done a lot», but rather prefer *humans have done a lot* or *humanity has done a lot*, & c.
3. Use throughout *Hellenic* instead of «Greek», *Hellas* instead of «Greece», *Hellenic language* instead of «Greek language». Also, kindly, use throughout BC and AD.
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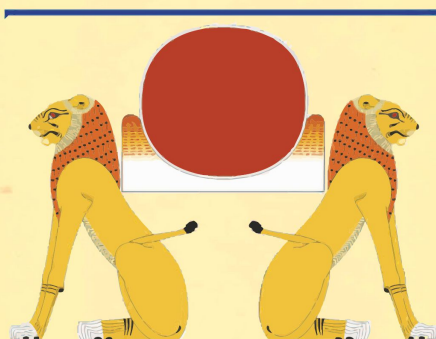
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